| RD NO. | HX298542 |
|--------|----------|
|        |          |

INSTRUCTIONS: This form is to be completed for all incidents when: (1) a sworn member is the victim of a murder, aggravated battery, battery, aggravated assault, or assault while performing a police function either on-duty or off-duty, (2) a detention aide is the victim of a murder, aggravated battery, battery, aggravated assault, or assault while in the performance of his or her duties.

| _  |                      |                        | "X APPLICA   | BLE BOXE   | S"                 |  |                             |   |
|--|----------------------|------------------------|--|--|--------------------|--|-----------------------------|---|
| OFFICER INFORMATION  |                      |                        |  | INCIDENT INFORMATION                                       |                    |  |                             |   |
| NAME (LAST - FIRST - M.I.)   |                      |                        | ☐1. INDOOR   |  |                    |  |                             |   |
| WISELOGEL, SETH T  |                      |                        | ADDRESS OF OCCURRENCE                                    |  |                    |  |                             |   |
| STAR NO. POSITION  |                      |                        | 2101 W NORTH AVE   |  |                    |  |                             |   |
| 14365 POLICE OFFICER   |                      | DLICE OFFICER          | CITY CHICAGO STATE (If outside Chicago)                  |  |                    |  |                             |   |
| DATE OF APPOINTMENT EMPLOYEE NO.   |                      |                        |  |  |                    |  |                             |   |
| 25-AUG-2003  |                      | LOCATION CODE          |  |  | BEAT OF OCCURRENCE |  |                             |   |
|  |                      | BEAT/CALL NO.<br>1481B |  | 304-STREET   |                    | 1424                                     |                             |   |
| SEX R  | RACE                 | 14<br>  DO             |  | DATE OF OCCURRENCE TIME 10-JUN-2014 23                     |                    |  | DAY OF WEEK 3:54:00 TUESDAY |   |
|  | VHITE                | 150                    |  | <del></del>  | FICERS BATTE       |  | .54.00                      | TOESDAT   |
| HEIGHT   |                      | WEIGH                  |  | 1  |                    | <del></del>                              |                             |   |
| 511  |                      | ł                      | 150  | ı  |                    | G UNITS ON SCENE                         |                             |   |
| TYPE O   | F ASSIGNMENT WH      | EN BAT                 | TERY OCCURRED  | 1  |                    | STING OFFICERS W<br>LUDING YOU OR YO     |                             |   |
| X 1. ON DUTY   |                      |                        | WORKING:   |  |                    |  |                             |   |
| A, UNIFORM, PA   | TROL DUTY            |                        | A. ALONE   | <u></u>  |                    | MANNER OF A                              | TTACK                       |   |
| B. UNIFORM, OT   |                      |                        | B. WITH ONE PARTNER                                      |  | SHOT               |  |                             |   |
| Describe   |                      |                        | C. WITH MULTIPLE PARTNERS                                |  | SHOT AT            | NO UDINO ADTINA                          | T=1.4DT\                    |   |
| C. CITIZEN'S DRI   | EGS                  |                        | How many?  |  |                    | NCLUDING ACTUAL AT<br>FORCE (INCLUDING A |                             | EMPT)   |
| D. TACTICAL  | .200                 |                        | PATROL TYPE:   |  |                    | ING VERBAL THREATS                       |                             | Livi 1)   |
| E. B.I.S. UNIT   |                      |                        | A. SQUAD CAR   |  |                    | TYPE OF WEAPO                            |                             | AT  |
| F. SPECIAL EMP   | PLOYMENT             |                        | B. FOOT  | (Check at  | that apply):       |  |                             |   |
| G, OTHER   |                      |                        | C, BICYCLE   | A FIF  | REARM CALIBER      | {  | D. H                        | ANDS/FISTS  |
| 2. OFF DUTY  |                      |                        | D. APV/MOTORCYCLE  E. SQUADROL                           |  |                    |  | E. F                        | EET   |
| 3. SPECIAL EMPLO   | YMENT                |                        | F. OTHER   |  | 1. REVOLVER        |  | F, M                        | OUTH (SPIT, BITE, ETC.)   |
| 4. SECONDARY / OT  |                      |                        |  |  | 2. SEMI-AUTON      |  | —<br>⊠ G.∨                  | ERBAL THREAT (ASSAULT)  |
| TYPE OF ACTIVITY   |                      |                        | 1  | 3. RIFLE<br>4. SHOTGUN                                     |                    |  | ,                           |   |
| TIPE OF ACTIVITY   |                      |                        | - L  |  | !                  |  | THER (SPECIFY)              |   |
| A. AMBUSH -N   |                      |                        |  | Ø B. VE  | HICLE              |  | NEI                         | HCLE  |
| B. TRAFFIC STOP/PURSUIT C. INVESTIGATING SUSPICIOUS PERSON                         |                      |                        | 1. OFFICER STRUCK WITH VEHICLE                           |  |                    |  |                             |   |
| D, DISTURBANCE - DOMESTIC  |                      |                        | 2. ATTEMPTED TO STRIKE OFFICER WITH VEHICLE              |  |                    |  |                             |   |
| E, DISTURBANCE - MENTAL PATIENT  |                      |                        | C. KNIFE/OTHER CUTTING INSTRUMENT . I. BLUNT INSTRUMENT  |  |                    |  |                             |   |
| F, DISTURBANCE - RIOT/MOB ACTION/CIVIL DISORDER                                    |                      |                        | FIREARM USE INFORMATION (Check all that apply):          |  |                    |  |                             |   |
| G, DISTURBANCE - OTHER   |                      |                        | A. OFFICER AT GUNPOINT                                   |  |                    |  |                             |   |
| H. MAN WITH A GUN  |                      |                        |  | B. OFFICER'S OWN WEAPON OBTAINED                           |                    |  |                             |   |
| I. PURSUING/ARRESTING OFFENDER (Specify)   |                      |                        |  | C. ATTEMPTED TO OBTAIN OFFICER'S OWN WEAPON                |                    |  |                             |   |
| CHARGE IUCR CODE   |                      |                        |  | OFFENDER INFORMATION                                       |                    |  |                             |   |
| J. PROCESSIN   | NG/TRANSPORTING/GUAR | DING A PRI             | SONER (Specify   | SEX  |                    | RACE                                     |                             | DOB   |
| <u></u>  | E                    |                        | • • •  | <b>⊠</b> 1, M  | 2. F               | WHITE                                    | <del></del>                 |   |
|  |                      |                        |  | CB NO.   | 40                 | 042004                                   | IR N                        | 0.  |
| K. OTHER   |                      |                        | 18912094   |  |                    |  |                             |   |
| TYPE OF INJURY TO OFFICER  |                      |                        | WAS THE OFFENDER'S ACTIVITY: DRUG RELATED? GANG RELATED? |  |                    |  |                             |   |
| A. FATAL   |                      |                        |  | YES  |                    |  | 1. YES                      |   |
| B. NON-FATAL - MAJOR INJURY (Broken Bones/Serious Lacerations/                     |                      |                        |  | NO   |                    |  | 2. NO                       |   |
| Internal Injuries)  C. NON-FATAL - MINOR INJURY (Bruises/Swelling/Minor Abrasions) |                      |                        | ⊠ 3.   | UNKNOWN  |                    |  | 3. UNKNOWN                  |   |
| D. NONE APPARENT/NONE  |                      |                        | NO. OF OFFENDERS PRESENT? 1                              |  |                    |  |                             |   |
| LIGHTING CONDITIONS AT INCIDENT  |                      |                        | WEATHER CONDITIONS                                       |  |                    |  |                             |   |
| A. DAYLIGHT  | D. DI                | JSK                    |  |  | TI FAR             | □ D FOG / SMOKE                          | - / HA7F                    | G. OTHER  |
|  |                      | RTIFICIAL LI           | GHT  | A. CLEAR D. FOG/SMOKE/HAZE G. OTHER  B. RAIN E. SLEET/HAIL |                    |  |                             |   |
| 1. POOR  |                      |                        |  |  | WON                | F. SEVERE CH                             | SS                          | 106710  |
| C. DAWN 🐰 2, GOOD  |                      |                        |  | APPROXIM/  | ATE OUTDOOR TI     | EMPERATURE: ** 60                        | 411-                        | Land the second |
| CPD-11.451 (REV.   | 1/04)                |                        |  |  |                    |  |                             | , ~   |

Unusual Circumstances Regarding Officer Control Tactics and Safety: (If you need more space use additional sheets).